## MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Municipal Light Commission

Name of Board/Committee

Address: $\qquad$ 80 Commercial St. $\qquad$ Marblehead, MA Room:Board Rm.

| Tuesday | May | 22nd | 2018 | $4: 00$ | PM |
| :--- | :--- | :--- | :--- | ---: | :--- |
| Day of week | Month | Date | Year | Time |  |

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

1. Reorganization.
2. Approve the minutes of April 24th.
3. Financial reports.
4. Manager's report.

Chairperson: Michael Hull
Posted by: Michael Hull
Date:
5/16/2018

